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5/17/08 17 001 Page 1 of 3
2001-07-30 10:37:24
Cook County Recorder 25.50



THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

ASSIGNMENT OF MORTGAGE

402579

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 3960 W. 26TH STREET,
CHICAGO, ILLINOIS 60623,
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO
FIRST FINANCIAL BANK,

A CORPORATION ORGANIZED AND EXISTING
UNDER THE LAWS OF THE STATE OF ARKANSAS (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS
214 NORTH WASHINGTON, EL DORADO, ARKANSAS 71730,
A CERTAIN MORTGAGE DATED 12/16/86, MADE AND EXECUTED BY
Western National Bank Of , Trust #10015
TO AND IN FAVOR OF
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$30,400.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 86-612314) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 16TH DAY OF JULY, 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

(ASSIGNOR)

BY: *Frank Montanez*
FRANK MONTANEZ
VICE PRESIDENT

402579

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Kenneth P. Gonsch

ATTEST: KENNETH P. GONSCH
VICE PRESIDENT

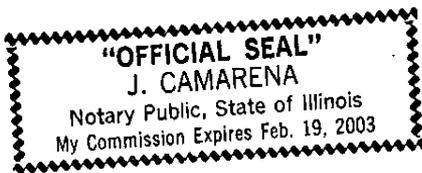
SEAL:

STATE OF ILLINOIS) S.S.
COUNTY OF COOK)

I, JAIME CAMARENA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT FRANK MONTANEZ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTORIAL SEAL, THIS 16TH DAY OF JULY, 2001.

J. Camarena
JAIME CAMARENA, NOTARY PUBLIC
MY COMMISSION EXPIRES: 2/19/03



mail to:

Second Federal Savings and Loan Association
OF CHICAGO
3960 WEST 26th STREET
CHICAGO, ILL. 60623

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COOK COUNTY CLERK'S OFFICE
JAN 10 2008

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LOT 15 IN BLOCK 1 IN KRALOVIC AND KASPAR'S SUBDIVISION OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE SOUTH 44 ACRES), IN COOK COUNTY, ILLINOIS.

PIN: 16-26-207-014-0000

Commonly known as: 2225 S Sawyer Ave
Chicago, IL 60623

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