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2001-07-30 10:45:36

Cook County Recorder

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TENNESSEE 38117



ASSIGNMENT OF MORTGAGE

436502

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSISNOR") WHOSE ADDRESS IS 3960 W. 26TH STREET, CHIGAGO, ILLINO'S 60623, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST FINANCIAL BANK. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ARKANSAS (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 214 NORTH WASHINGTON, EL DOPADO, ARKANSAS 71730, A CERTAIN MORTGAGE DATED 10/24/97, MADE AND EXECUTED BY MARIA AVILA MIGUEL AVILA TO AND IN FAVOR OF SECOND FEDERAL SAVINGS AND LOAN ASSN UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF \$68,000.00 WHICH MORTGAGE IS OF RECORD (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT) , AT FAGE (OR AS IN BOOK, VOLUME, OR LIBER NO.) OF THE OFFICIAL RECORDS OF NO. 97852564 COUNTY, STATE OF ILLINOIS COOK TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESGRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THE 16TH DAY OF JULY, 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

(ASSIGNOR)

FRANK MONTANEZ VICE PRESIDENT

436502 J839FN02

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Proberty of County Clerk's Office

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APPEST: K

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AND WAIVER OF THE RIGHT OF HOMESTEAD.

VICE PRESIDENT

SEAL :

STATE OF ILLINOIS COUNTY OF COOK

) S S.

I, JAIME CAMARENA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY DERTIFY THAT FRANK MONTANEZ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE

GIVEN UNDER MY HAND AND NOTORIAL SEAL, THIS 16TH DAY OF JULY, 2001.

JAIME CAMARENA, NOTARY PUBLIC
MY COMMISSION EXPIRES: 2/17/03

mail tos

Second Federal Savings and Loan Association OF CHICAGO 3960 WEST 26th STREET CHICAGO, ILL. 60623

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THE NORTH 34 FEET OF THE SOUTH 100 FEET BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE INDIANA AND MICHIGAN CANAL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RAILROAD LANDS, IN COOK COUNTY, ILLINOIS

19-03-410-025 PERMANENT INDEX NO.:

Common'y known as: 4415 S Komensky Ave

Don't Or Cook County Clerk's Office

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