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6582/0174 52 001 Page 1 of 2
2001-07-30 15:31:52
Cook County Recorder 23.50

This instrument prepared by:
ANM-B
RE 9891682628
When recorded, please mail to:
Daniel V Dougherty and Tracy M
Dougherty
1532 North Park
Chicago, IL 60610



SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of 25th, April 2000 given by Daniel V Dougherty and Tracy M Dougherty to secure payment \$98,000.00, in favor of Chase Manhattan Bank USA, N.A. , and recorded as Document #(S) 00295684, Book n/a and Page n/a in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

LEGAL DESCRIPTION: See back of document for legal description of property

P.I.N. 17-04-201-056-0000

Property Address:

1532 North Park
Chicago, IL 60610

Signed this July 6, 2001.

In the presence of

Dennis Gill
Dennis Gill

Akiva Ames
Akiva Ames

Chase Manhattan Bank USA, N.A.

By: _____

Anthony J. Tatarczuk, Vice President

By: _____

David Young, Assistant Secretary

State of Ohio)

) SS.

County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, N.A., an Illinois corporation, by Anthony J. Tatarczuk, Vice President and David Young, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this July 6, 2001.

Andrea Machen
Notary Public

ANDREA MACHEN
State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 2003

S-4
D
N
M-4
AAA



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007861480 01
STREET ADDRESS: 1532 N NORTH PARK
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-201-156-3000

LEGAL DESCRIPTION:

PARCEL 1

LOT 89 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRUST AUTHORITY TO 1532 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95092855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 57, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127, 29, 34 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DENON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1, 10, 11, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 120, 129 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00295684