

# UNOFFICIAL COPY

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2001-07-30 10:14:04  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.  
620 S. WOODRUFF AVENUE  
IDAHO FALLS, IDAHO 83401



LOAN #: 925000004305

Loan # 344 3132

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto  
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for "First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3", without recourse, a corporation organized and existing under the laws of the State of California, (herein "Assignee") P.O. Box 2026, Flint, MI 48501-2026.  
whose address is:

a certain Mortgage dated JULY 9, 1999  
NOT SINCE REMARRIED

Made and executed by FRANK BROWN, WIDOWED AND

to and in favor of FREMONT INVESTMENT & LOAN  
property situated in COOK County, State of Illinois

Upon the following described

LOT 9 (EXCEPT THE SOUTH 30 FEET) AND THE SOUTH 10 FEET OF LOT 8, IN BLOCK 1 GILBERT AND FARMER'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel #: 10-13-218-010  
Property address: 1815 ASHLAND, EVANSTON ILLINOIS 60201

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED SEVENTEEN THOUSAND AND NO/100-----(\$117,000.00) 99704365  
which Mortgage is of record in Book, Volume or Liber No. \_\_\_\_\_, at page (or as No. ) of the  
County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or  
to accrue under such Mortgage.

PIN # 10-13-218-010

Loan No 3443132  
Buyer No 9250004305  
Min No 100099400034431322  
MERS VRU PHONE NUMBER: 1-888-679-6377

BATCH  
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National Bank as Trustee of the American Bankers Association. Cook County Clerk's Office is the  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.  
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 21, 1999

FREMONT INVESTMENT & LOAN  
(Assignor)

By:   
DAGMAR J. FERKULA

State of California  
County of Orange  
On SEPTEMBER 21, 1999  
appeared  
DAGMAR J. FERKULA

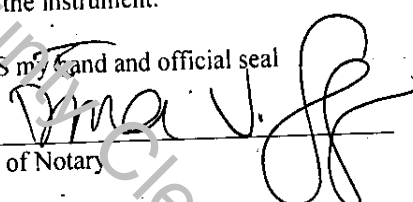
, before me, DINA V. LAZO

, Notary Public, personally

XX personally known to me —OR— \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

  
Signature of Notary

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