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2001-07-30 10:17:59
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.
620 S. WOODRUFF AVENUE
IDAHO FALLS, IDAHO 83401



LOAN #: 9250007477

loan # 3445145

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for "First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3", without recourse, whose address is: P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated SEPTEMBER 29, 1999
WILLIE HICKS, HUSBAND AND WIFE

Made and executed by RACHEL L HICKS, AND

to and in favor of FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND/OR ASSIGNS

Upon the following described property situated in COOK County, State of Illinois
LOT 39 IN BLOCK 4 IN A.J. HAWHE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel #: 20-22-411-010

Property address: 6823 SOUTH CHAMPLAIN CHICAGO, ILLIONS 60637

Such Mortgage having been given to secure payment of Dollars, SIXTY-SEVEN THOUSAND, FIVE HUNDRED AND NO/100

which Mortgage is of record in Book, Volume or Liber No. 99953459, at page (or as No.) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PIN# 20-22-411-010

Loan No 3445145
Buyer No 9250007477
Min No 100099400034451452
MERS VRU PHONE NUMBER: 1-888-679-6377

SV
22
Amy

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 11, 1999

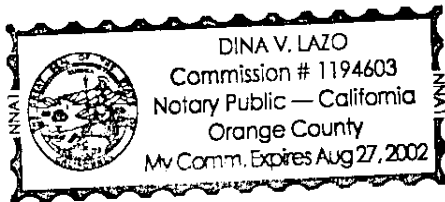
FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA

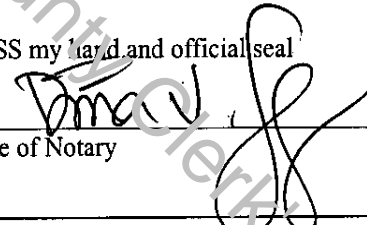
State of California
County of Orange

On OCTOBER 11, 1999, before me, DINA V. LAZO, Notary Public, personally appeared DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

Property of Cook County Clerk's Office

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