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6589/0083 32 001 Page 1 of 2
2001-07-30 10:19:17
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.
620 S. WOODRUFF AVENUE
IDAHO FALLS, IDAHO 83401



LOAN #: 92500007022

loan # 344635

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3, without recourse, a corporation organized and existing under the laws of the State of New York, (herein "Assignee"), P.O. Box 2026, Flint, MI 48031-2026, whose address is:

a certain Mortgage dated SEPTEMBER 3, 1999 UNMARRIED WOMAN

Made and executed by CHRISTINA GALLORDO, AN

to and in favor of FREMONT INVESTMENT & LOAN property situated in COOK County, State of Illinois

Upon the following described

LOT 34 IN BLOCK 2 IN FOURTH ADDITION TO CLEARING OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel #: 1917410007

Property address: 6019 SOUTH MAYFIELD AVENUE CHICAGO,

Such Mortgage having been given to secure payment of Dollars, which Mortgage is of record in Book, Volume or Liber No. ILLINOIS 60638, at page 99881599 (or as No.) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PIN# 1917410007

Loan No 3444635
Buyer No 9250007022
Min No 100099400034446353
MERS VRU PHONE NUMBER: 1-888-679-6377

5/2
[Signature]

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 15, 1999

FREMONT INVESTMENT & LOAN
(Assignor)

By: [Signature]
DAGMAR J. FERKULA

State of California

County of Orange

On SEPTEMBER 15, 1999

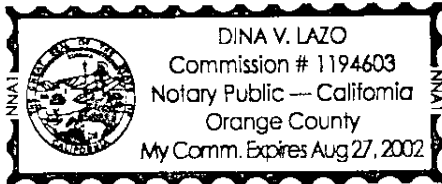
, before me, DINA V. LAZO

, Notary Public, personally

appeared

DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me, on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]
Signature of Notary

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