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2001-07-30 13:18:35

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 41032791 (1999424) [041032791]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1999, executed by DODNARD F. HURLEY, DIVORCED AND NOT SINCE REMARRIED, AND SCOTT HURLAY, SINGLE, AS TENANTS IN COMMON

to OPTION ONE MORTGAGE CORPORATION

and recorded on SEPTEMBER 2, 1999, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 99838418 microfilm number _____ pin number 23-36-109-001

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 1 IN BLOCK 1 OF PALOS PINES, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12755 PONDEROSA DRIVE, PALOS HEIGHTS, IL 60463



Loan No.

J=00908.S.00629

MIN# 100099400019994245 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials: sy, pd, dm

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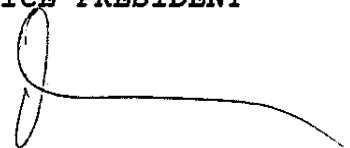
Loan No. 41032791 (1999414) [041032791]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 22, 2001, but effective _____.

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OPTION ONE MORTGAGE CORPORATION

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

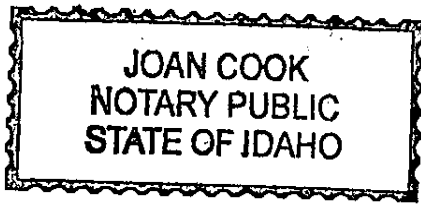
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM


On JUNE 22, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100099400019994245 MERS VRU PHONE #: 1-888-679-6377
J=00908.S.00629

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Subject:

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