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APR 08/0088 P2 001 Page 1 of 2  
2001-07-30 13:19:07  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 41032519 (1957075) [041032519]



Assignment-Interv.-Recorded



0010684465

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED MAY 6, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2.

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1999, executed by RUTH ALSTON AND LESTER ALSTON, MARRIED TO EACH OTHER

to OPTION ONE MORTGAGE CORPORATION

and recorded on AUGUST 23, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 99800776 microfilm number \_\_\_\_\_ pin number 15-15-423-005 in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT TWENTY (EXCEPT THE NORTH 33 FEET THEREOF) AND THE (20) NORTH 16 FEET OF LOT NINETEEN (19) IN BLOCK EIGHT (8) IN THE RESUBDIVISION OF BLOCK ONE (1), TWO (2), SEVEN (7) AND EIGHT (8) OF A SUBDIVISION OF THIRTY-FOUR (34) ACRES, IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2011 S 10TH AVENUE, MAYWOOD, IL 60153



Loan No. J=00908.S.00611  
MIN# 100099400019570755 MERS VRU PHONE #: 1-888-679-6377

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Property of Cook County Clerk's Office

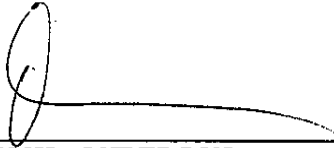
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Loan No. 41032519 (1957075) (04-1032519)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 22, 2001, but effective \_\_\_\_\_.

0010684465

OPTION ONE MORTGAGE CORPORATION

BY   
CARLA TENEYCK  
VICE PRESIDENT

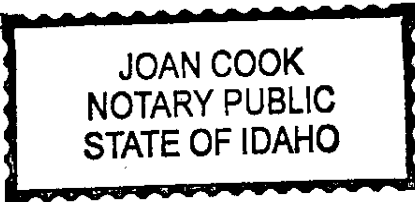
BY   
DIANA ANDERSON  
ASSISTANT SECRETARY

STATE OF IDAHO


COUNTY OF BINGHAM

On JUNE 22, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100099400019570755 MERS VRU PHONE #: 1-888-679-6377  
J=00908.S.00611

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C=S.184.0042  
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