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0010684475

0888/0098 #2 001 Page 1 of 2  
2001-07-30 13:20:24  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 251004590 (1914852)  
[251004590]



Assignment-Interv. -Recorded



0010684475

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1999, executed by RICHARD R. LOZANO & SUSAN P. LOZANO HIS WIFE, J/T

to OPTION ONE MORTGAGE CORPORATION, D/B/A H & R BLOCK MORTGAGE

and recorded on AUGUST 4, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 99740462 microfilm number \_\_\_\_\_ pin number 27-07-306-001

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 176 IN PINWOOD P.U.D. UNIT 6, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11907 PINECREEK DR, ORLAND PARK, IL 60462



Loan No. J=00908.S.00605  
MIN# 100099400019148529 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Loan No. 251004590 (1924852) [251004590]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 22, 2001, but effective \_\_\_\_\_.

0010684475

OPTION ONE MORTGAGE CORPORATION

BY   
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

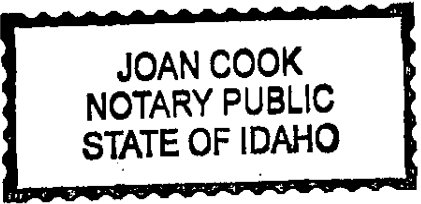
BY   
\_\_\_\_\_  
DIANA ANDERSON  
ASSISTANT SECRETARY

STATE OF IDAHO


COUNTY OF BINGHAM

On JUNE 22, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.605  
C=S.184.0036  
(NMRI.IL)

MIN# 100099400019148529 MERS VRU PHONE #: 1-888-679-6377  
J=00908.S.00605

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11/1/2014

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