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2001-07-30 13:20:39

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 41032443 (1910470) [041032443]



Assignment-Interv.-Recorded



0010684477

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1999, executed by THOMAS J TOTOSZ SR DIVORCED AND SINCE NOT REMARRIED

to OPTION ONE MORTGAGE CORPORATION

and recorded on AUGUST 5, 1999, in liber/cabinet at page(s)/ drawer document/instrument no. 99746066 microfilm number pin number 19-09-211-042

in the plat of COOK County Illinois described hereinafter as follows:

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4804 S LAVERGNE AVENUE CHICAGO, IL 60638



Loan No.

J=00908.S.00603

MIN# 100099400019104704 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Loan No. 41032443 (1910470) FO#1032443  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 22, 2001, but effective \_\_\_\_\_.

0010684477

**OPTION ONE MORTGAGE CORPORATION**

BY [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

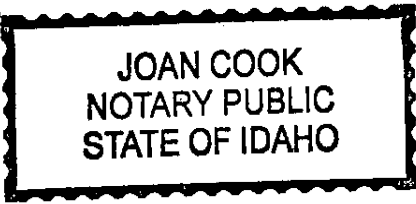
BY [Signature]  
**DIANA ANDERSON**  
**ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BINGHAM

On JUNE 22, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.603  
C=S.184.0034  
(NMRI.IL)

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