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658 / 0047 92 001 Page 1 of 2  
2001-07-30 13:12:42  
Cook County Recorder 23.00

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 41037547 (3186319) [41037547]



Assignment-Interv.-Recorded



0010684424

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR "FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC3", WITHOUT RECOURSE.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 2000, executed by MARCELLA SVEC, A SINGLE WOMAN

to AMERICAN FIDELITY MORTGAGE SERVICES, INC.

and recorded on JUNE 8, 2000, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 00418500 microfilm  
number \_\_\_\_\_ pin number 16-19-327-021  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 284 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2126 HOME, BERWYN, IL 60402



Loan No. J=00908A.S.00626

MIN# 100099400031863196 MERS VRU PHONE #: 1-888-679-6377

SV  
22  
MERS

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Property of Cook County Clerk's Office

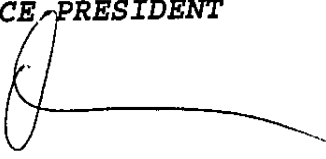
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Loan No. 41037547 (3186319) [41037547]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 22, 2001, but effective \_\_\_\_\_.

0010684434


OPTION ONE MORTGAGE CORPORATION

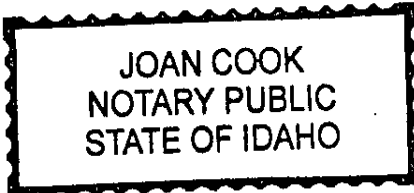
BY   
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

BY   
\_\_\_\_\_  
DIANA ANDERSON  
ASSISTANT SECRETARY

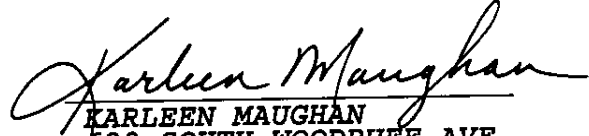
STATE OF IDAHO  
COUNTY OF BINGHAM

On JUNE 22, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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11/15/2011

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