

UNOFFICIAL COPY

0010684549

4588 0174 15 001 Page 1 of 3  
2001-07-30 14:31:22  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 307054565 (9026907)  
[003472086 FHLMC]



Assignment-Interv. -Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN MAUGHAN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508  
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1988, executed by RENE ASULIN, A SINGLE WOMAN NEVER MARRIED AND LESLIE H. MAJER, MARRIED TO JAROSLAV MAJER

to UNIVERSITY SAVINGS AND LOAN ASSOCIATION

and recorded on JUNE 1, 1988, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 88234205 microfilm  
number \_\_\_\_\_ pin number 17-04-218-043-1086  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 1339 N. DEARBORN, CHICAGO, IL 60610



Loan No.  
J=OK890A.S.00440

\$25.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 307054565 (9026907) (083172086 FILMCI)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MARCH 16, 2001, but effective MARCH 16, 2001.

0010684549

OLD KENT MORTGAGE COMPANY

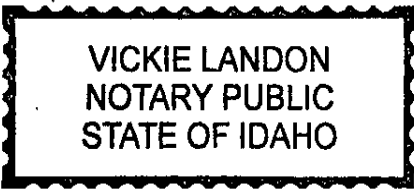
BY [Signature]  
CICILY RUTT  
VICE PRESIDENT

BY [Signature]  
HOLLY REYNOLDS  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 16, 2001, before me VICKIE LANDON personally appeared CICILY RUTT and HOLLY REYNOLDS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

2025-01-15 10:00

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0010684549

UNIT 12-F IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST; ALSO

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION THE CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25383595 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

OK 890A

500440

9026907

UNOFFICIAL COPY

Property of Cook County Clerk's Office