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6/8/01 65 001 Page 1 of 3
2001-07-30 14:31:30
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 307061994 (9045139)
[1662104937 FNMA]



Assignment-Interv.-Recorded



0010684550

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1988 executed by MITCHELL S. EDISON, DIVORCED AND NOT SINCE REMARRIED

to UNIVERSITY SAVINGS AND LOAN ASSOCIATION

and recorded on AUGUST 1, 1988, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 88341583 microfilm
number _____ pin number 20-12-101-024-1003

in the _____ plat of COOK County
Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 5000 S. CORNELL UNIT 4A, CHICAGO ILLINOIS 60615



Loan No. J=OK890B.S.00265

\$25.50

5-4
P-3
5-
M-7
JHC

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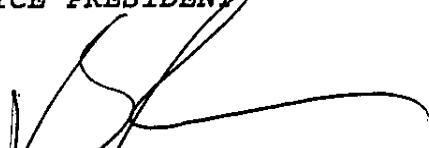
Loan No. 307061994 (9045139) [662104937 (NMRI)]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 1, 2001, but effective APRIL 1, 2001.

0010684550

OLD KENT MORTGAGE COMPANY

BY 

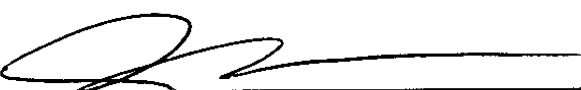
CARLA TENEYCK
VICE PRESIDENT

BY 

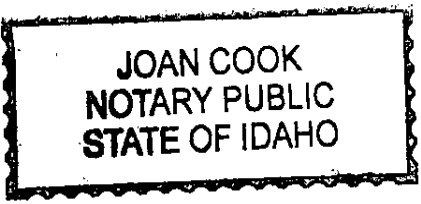
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

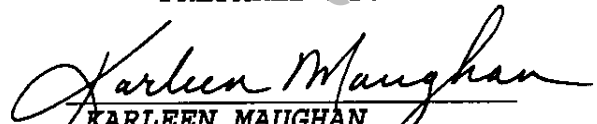
On APRIL 1, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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08/01/2010

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UNIT NO. 4-A, IN THE 5000 CORNELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTHERLY 100 FEET OF THE SOUTH 679 FEET IN BLOCK 7 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25142556, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

OK890 B

9045139

S. 265

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