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2001-07-30 13:24:52
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 41031719 (1736750) [041031719]



Assignment-Interv.-Recorded



0010684508

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2.

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1999, executed by BUCK THOMAS, A SINGLE MAN

to OPTION ONE MORTGAGE CORPORATION

and recorded on JUNE 15, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99570816 microfilm
number _____ pin number 15-11-118-014-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE EAST 75 FEET OF THE NORTH 1/2 OF LOT 18 AND THE EAST 75 FEET OF LOT 19 AND THE EAST 75 FEET OF LOT 20 IN BLOCK 212 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 418 N 6TH AVENUE MAYWOOD, IL 60153



Loan No.
J=00908.S.00573

MIN# 100099400017367501 MERS VRU PHONE #: 1-888-679-6377

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2/2
my

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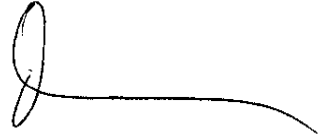
Loan No. 41031719 (1718750) (0-1031719)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 22, 2001, but effective _____.

0010684508

OPTION ONE MORTGAGE CORPORATION

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

DIANA ANDERSON
ASSISTANT SECRETARY

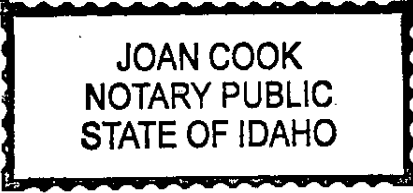
STATE OF IDAHO

COUNTY OF BINGHAM


On JUNE 22, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.573
C=S.184.0004
(NMRI.IL)

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