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4508 0133 02 001 Page 1 of 2

2001-07-30 13:25:08

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 241002483 (1656214)
[241002483]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1999, executed by ROOSEVELT STEWART AND JOSEPHINE STEWART, HIS WIFE, IN JOINT TENANCY

to OPTION ONE MORTGAGE CORPORATION

and recorded on MAY 27, 1999, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 99512857 microfilm number _____ pin number 1904416007 & 008 in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 33 AND LOT 34 IN BLOCK 13 IN FREDERICK H. BARLITTT'S CENTRAL CHICAGO SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4519 SOUTH LARAMIE AVENUE, CHICAGO, IL. 60638



Loan No. J=00908.S.00571

MIN# 100099400016562144 MERS VRU PHONE #: 1-888-679-6377

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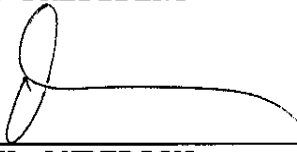
Loan No. 241002483 (1656214), [241002483]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 22, 2001, but effective _____.

0010684510

OPTION ONE MORTGAGE CORPORATION

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

DIANA ANDERSON
ASSISTANT SECRETARY

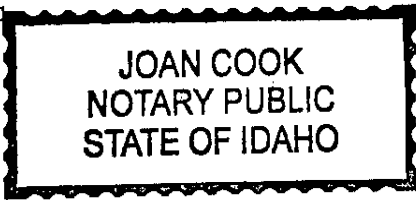
STATE OF IDAHO

COUNTY OF BINGHAM


On JUNE 22, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.571
C=S.184.0002
(NMRI.IL)

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