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4/27/0027 37 001 Page 1 of 3

2001-07-30 10:50:37

Cook County Recorder

25.50



Loan Number:
64426921

Prepared by:
Ira Rogers
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Robert J Smith



2712 North Rutherford Avenue
Chicago, IL 60707

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

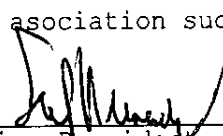
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Robert J Smith, a single person heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/27/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/30/1998 of records, Auditor's File No./Document No. 98-351548 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

LEGAL ATTACHED
Property Address: 2712 N Rutherford Ave, Chicago, IL 60707, PIN: 13-30-400-038, VOL. 363

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 05/29/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: 
Serf Hernandez, Vice President

Sy
P3
N-
My
BH

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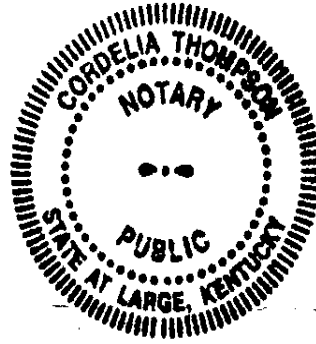
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/29/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Cordelia Thompson

Cordelia Thompson
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 06, 2002



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Bank of America Loan Number: 64426921

THE SOUTH 5 FEET OF LOT 18 AND ALL OF LOT 19 IN
RESUBDIVISION OF LOT 24 IN EACH OF BLOCKS 1 TO 6 INCLUSIVE
AND LOT 28 OF BLOCKS 7 AND 8 IN SUBDIVISION OF THE WEST 1/2
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS
PER PLAT THEREOF RECORDED NOVEMBER 22, 1910 AS DOCUMENT
4,666,332, IN COOK COUNTY, ILLINOIS.

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