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2001-07-30 16:28:28

Cook County Recorder

23.50



This form was prepared by: Records S. Richardson 2250 E. Devon Ave. , Des Plaines, IL 60018

. address:

, tel. no.: 1-877-298-5228

ASSIGNMENT OF MORTGAGE

UMC #: 0002231496, POOL #: 574825, BOA #:

, FNMA #: 1676066964

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 744 North 4th Street, Milwaukee, Wisconsin 53203

does hereby grant, sell, assign, transfer and convey, unto Bank of America, N.A.

a corporation organized and existing under the laws of the United States whose address is 475 Crosspoint Parkway, Getzville New York 14068

(herein "Assignee"),

, made and executed by

a certain Mortgage dated February 2 , 2001 BOZENA KOT-ZUKOWSKI

WLADYSLAW ZUKOWSKI

to and in favor of Universal Mortgage Corporation

property situated in Cook

upon the following described County, State of Illinois:

UNIT NUMBER 9745-109 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVLY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2. ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Parcel ID #: 24-10-226-065-1185

Property Address: 9745 SOUTH KARLOV, UNIT #109, OAKLAWN, Illinois 60453

such Mortgage having been given to secure payment of

FIFTY THREE THOUSAND SIX HUNDRED & 00/100

(\$ 53,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00/0/0/657) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

initials:



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Property of Coot County Clert's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1, 2001

Witness

Witness

Witness

Witness

CORPORATION

Seal:

Universal Mortgage Corporation

By:

(Signature)

(Assignor)

Chia Vang

Assistant Secretary

Bv:

Zandra D. Bai

Assistant Secretary

STATE OF WISCONSIN

MILWAUKEE County

Personally came before wo, this 1st day of May , A.D., 2001

Chia Vang and Zandra D. Bailey

88.

of the above named Corporation, to me known to be the person(s) who

executed the foregoing instrument, and to me known to be such

Assistant Secretary and Assistant Secretary

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said

Corporation, by its authority.

Return Address:

Universal Mortgage Corp. 744 North Fourth Street

Milwaukee, WI 53203

Resembly A. Provencher

Notary Public, Milwaukee County, WI.

My commission expires: March 14, 2004

ROSEMARY A. PROVENCHER

NOTARY PUBLIC STATE OF WISCONSIN

My Commission expires 3-14-2004

995(IL) (9608).01

Proberty of Coot County Clert's Office