

UNOFFICIAL COPY 0010684964

6591/0104 07 001 Page 1 of 3
2001-07-30 11:17:44
Cook County Recorder 25.00

PREPARED BY: PAULA L. BERGER



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #400
MILWAUKEE, WI 53203

LOAN NO. WH12985ST

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 24, 2001, executed by
EMANUEL V. POPESCU AND MAGDALENA SELAGEA, AS HUSBAND AND WIFE

to INTERBANC FINANCIAL, INC.

0010684963

a corporation organized under the laws of ILLINOIS
7056-58 W. HIGGINS, Chicago, IL 60656
and recorded in Liber
State of ILLINOIS

and who's principal place of business is

page(s)
described as follows:

COOK

County Records.

SEE ATTACHED

TAX ID NUMBER: 17-15-307-029-0000

PROPERTY ADDRESS: 910 SOUTH MICHIGAN AVENUE UNIT 1706 CHICAGO, IL 60605

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTT

PAUL
No Abs

7914640 FI
BOOKS
E-21054008

BE

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Alex Hoffmann
By: ALEX J. HOFFMANN, POA FOR
BENJAMIN MIHAI, PRESIDENT
INTERBANC FINANCIAL

Its:

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 24, 2001 I appeared before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, POA FOR BENJAMIN MIHAI, PRESIDENT

known to me to be the
and

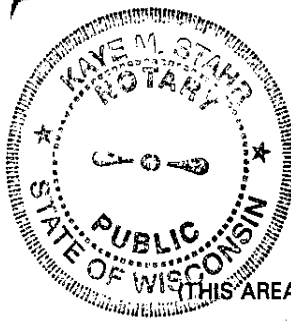
known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kaye M. Stahr

Notary Public
KAYE M. STAHR

My Commission Expires 09-23-02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1: UNIT 1706 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

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