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SPECIAL WARRANTY DEED

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6592/0068 20 001 Page 1 of 2

2001-07-30 12:51:40

Cook County Recorder 23.50

MAIL TO: RIGOBERTO DIAZ
1919 W HURON
CHICAGO IL 60622



NAME & ADDRESS OF TAXPAYER:
RIGOBERTO DIAZ
1919 W. HURON
CHICAGO IL 60622

RECORDER'S STAMP

THE GRANTOR: US BANK NATIONAL ASSOCIATION TR U/A DTD 8-1-98 (EQCC HOME EQUITY LOAN TRUST 1999-3) created and existing under and by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to EFRAIN SOLIS AND RIGOBERTO DIAZ
5016 S. LAFLIN CHICAGO IL. 60609

FIRST AMERICAN TITLE

A02011347 WLL 1/01

2
UP

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 8 IN MEYER BALLINS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 20-08-125-026-0000
Property Address: 5016 S. LAFLIN CHICAGO IL 60609

City of Chicago
Dept. of Revenue
256634



Real Estate
Transfer Stamp
\$206.25

07/24/2001 13:31 Batch 11984 29

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ESTIL MADRONA SAHJ

11/17/19

Property of Cook County Clerk's Office

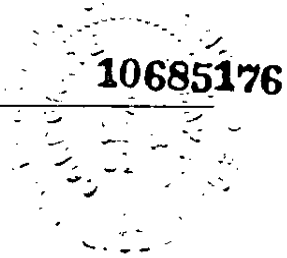
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In Witness Whereof, said Grantor has caused its name to be signed to by US BANK NATIONAL ASSOCIATION TR U/A DTD 8-1-99 (EQCC HOME EQUITY LOAN TRUST 1999-3), these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 17th day of July, 2001.

US BANK NATIONAL ASSOCIATION TR U/A DTD 8-1-99 (EQCC HOME EQUITY LOAN TRUST 1999-3)

Attest *Shirley J. Corbett*
Asst. Secretary
Shirley J. Corbett

By: *William J. Rice*
Asst. Vice President
William J. Rice



STATE OF FLORIDA)
County of DUVAL)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William J. Rice personally known to me to be the Asst. Vice President of said corporation, and Shirley J. Corbett

personally known to me to be the Asst. Secretary said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of July, 2001.
Commission expires _____, 2001.



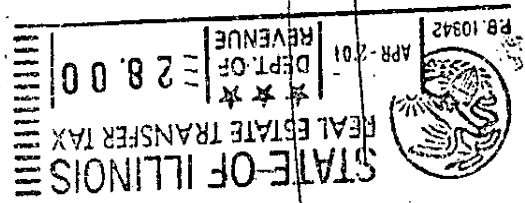
RITA K. WRIGHT
Notary Public, State of Florida
My comm. expires July 8, 2002
Comm. No. CC 757787

Rita K. Wright
NOTARY PUBLIC

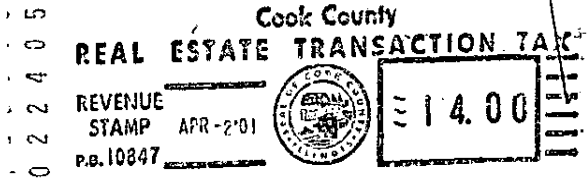
MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:
KROPIK, PAPUGA & SHAW
120 South LaSalle
Chicago, Illinois 60603



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