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Recording Requested By:
WASHINGTON MUTUAL BANK FA

6592/0201 20 001 Page 1 of 2
2001-07-30 15:09:21
Cook County Recorder 23.50

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STBIRC
Stockton, CA 95290-3767



MAIL TO

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0024227068 "Johnson" Lender ID:F38/ Escrow/Title:JOHNSON Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

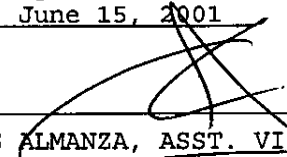
Original Mortgagor: THOMAS M. JOHNSON AND JOANN JOHNSON HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 08/30/2000 and Recorded 09/27/2000 as Instrument No. 00753495
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 341 IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1968 AS DOCUMENT NO. 2379696, AND SURVEYORS CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT NO. 2383376, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-26-110-014
Property Address: 728 Webley Ct, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On June 15, 2001

By: 
JESS ALMANZA, ASST. VICE PRESIDENT

J
MR

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Illegible text, possibly a header or title, rendered as a series of faint, overlapping characters.

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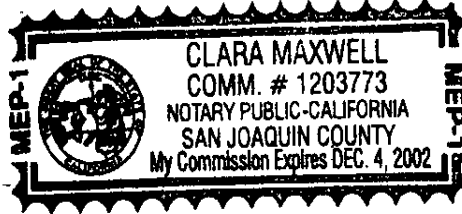
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON June 15, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

LEC-20010614-0097 ILCOOK COOK IL BAT: 120679/0024227063 JKIL SOM1

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