

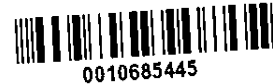
Prepared By:

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4573/0085 35 001 Page 1 of 2  
2001-07-30 15:30:37  
Cook County Recorder 23.50

3205 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60657



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8825458

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 19, 2001**  
executed by **JOSE A DEJESUS, UNMARRIED MAN**

to **FIRST SWITZERLAND FINANCIAL LTD.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3205 NORTH CLARK STREET**  
**CHICAGO, ILLINOIS 60657**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0010685444

**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1728 NORTH KEDZIE, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FIRST SWITZERLAND FINANCIAL LTD.**

On **JULY 19, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Deborah Morelli*  
Its: President  
*Deborah Morelli*

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness:

Notary Public *COOK*  
*7/7/2001* County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/11/2011

Property of Cook County Clerk's Office

"Exhibit A"

**Legal Description Rider**

Loan No.: 8825458

THE WEST 14.46 FEET OF THE EAST 59.99 FEET MEASURED ALONG THE NORTH LINE AND THE WEST 14.46 FEET OF THE EAST 60.16 FEET MEASURED ALONG THE SOUTH LINE OF LOTS 10 AND 11 AND THE NORTH 5.5 FEET OF LOT 12, TAKEN AS A TRACT, IN THE SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF THE RAILROAD RIGHT OF WAY AND ALL OF LOTS 2, 3, 5, 6, 7, AND 8 OF BLOCK 13 OF E. SIMMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO: 13-35-417-053

13-35-417-053

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