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RELEASE DEED

UNOFFICIAL COPY

MAIL TO:
A.J. SMITH, FSB
14757 S. Cicero
Midlothian, IL 60445
ATTN:Nancy Mehall

0010686027

6598/0194 05 001 Page 1 of 2
2001-07-30 15:33:42
Cook County Recorder 23.50

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Steven T. Carter and Regina D. Wright-Carter

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **9th** day of **April**, A.D. **1996**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **96293106**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

11U366M

Lot 36 in Maynegate Subdivision Unit No. 1 (except the Southerly 8.0 feet as measured from and perpendicular to the westerly extension of the South Line of Lot 37 as conveyed to the Illinois Department of Transportation by Deed dated June 14, 1984 registered as Document No. 3376716), being a subdivision of part of the Northwest 1/4 of Section 24, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **31-24-103-003**

Property Address: **2920 Cambridge Ln. Olympia Fields, Il. 60461**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 29th day of June, A.D. 2001

A.J. SMITH FEDERAL SAVINGS BANK

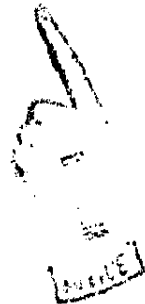
By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J. Manuel
Donna J. Manuel Corporate Secretary

LAW TITLE 200

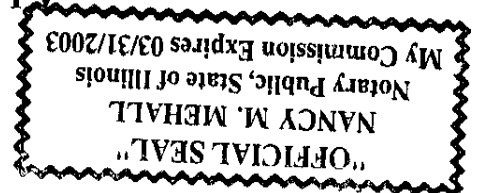
14757 S Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



Property of Cook County Clerk's Office

To
A.J. Smith Federal Savings Bank
By Corporation
Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy M. Mehall
_____ day of June 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Corporate Secretary of said Corporation, that personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.