0010686293

FICIAL CC577110/17 001 Page 1 of 3 Recording requested by / Return to Peelle Management Corporation 40176 P.O. Box 1710, Campbell, CA 95009-1710 Cook County Recorder

0010686293

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000564004 Inv#: 1675554896 1st LN#: 0138315973 2nd LN#: 1996015787

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE. INC., a Virginia corporation FKA Crestar Mortgage Corporation by articials of merger and name change dated October 1, 1999 whose address is 901 Semmes Ave, Richmond, VA 23224 (Assignation (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described charein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, OH 43219 Said mortgage is recorded in the State of IL, County of Cook on 11/17/00 as Instrument/series/file: 00904783 Original Mortgagor--: BRIAN CARLSTEAD Original Mortgagee: SUNTRUST MORTGAGE, INC.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its occard of directors.

Dated: June 1, 2001 SUNTRUST MORTGAGE, INC.

Vice President

Attest: R. Assistant Secretary

State of California County of Santa Clara

On 07/09/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

Notary: Marcos Maciel

My Commission Expires August 31, 2002

**MARCOS MACIEL** COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL A.11 sun765 90765 2 070901 FNM 12-031 IL Cook 821 Sort 3353

Loan #: 0138315973 (12-031 IL Cook)

Section: 9 Lot: 3 Tax ID #: 17-09-303-055 Date of mortgage: 11/16/00 Property Address: 550 W Fulton Street #404 Chicago, II 60661 SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Loan Number: 0138315973 Stco Code: 12-031

PARCEL 1: UNIT 404 AND PARKING SPACE P-28 IN 550 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBE PARCEL OF REAL ESTATE: LOT 3 IN FULTON STATION 1ST RESUBDIVISION BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 8-29-00 AS DOCUMENT NUMBER 00668990, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENIFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENIFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVINANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTHY The Continue of the Continue o HEREIN.

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