

1408048317

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0010686377

6589/0160 32 001 Page 1 of 3
2001-07-30 13:26:13
Cook County Recorder 25.50



RECORD AND RETURN TO:
SECURITY CONNECTIONS, INC
620 S. WOODRUFF AVE
IDAHO FALLS, ID 83401

LOAN NO 3610433
BUYER NO 1408048317
MIN NO 100099400036104331
MERS VRU PHONE NUMBER: 1-888-679-6377

loan # 3610433

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey with the **Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Lehman Brothers Bank, FSB, its successor and assigns. P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),
a corporation organized and existing under the laws of **Michigan**, whose address is
a certain Mortgage dated **June 12, 2000**, made and executed by
ANTONIO VILLEGAS AND ANGELA M. VILLEGAS, HUSBAND AND WIFE,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of **Illinois**:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

Parcel ID #: **15-02-109-008-0000**
Property Address: **561 DORIS DRIVE MELROSE PARK, Illinois 60160**
such Mortgage having been given to secure payment of
ONE HUNDRED FORTY THOUSAND FOUR HUNDRED & 00/100 (\$ **140,400.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00443297) of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: _____
PIN # **15-02-109-008-0000**



54
P3
my

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 14 2000

FIELDSTONE MORTGAGE COMPANY

Witness

BETTY J. JACKSON

(Assignor)

RUTH PEACOCK

By:

PAULA D'AMORE (Signature)
ASSISTANT VICE PRESIDENT



STATE OF MARYLAND
COUNTY OF

HOWARD

CAROLYN J. THOMAS

ON JUN 14 2000 BEFORE ME,
PERSONALLY APPEARED

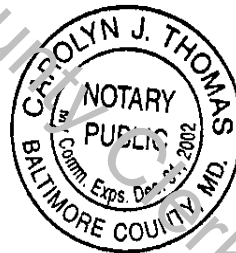
PAULA D'AMORE
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Jun-02-00 01:50pm From: FIRST PART MORTGAGE CO. 7086522352

T-054 P.13/17 F-265

Commitment Number: 00-014

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 257 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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