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MTU/RIU 2033862

THIS INSTRUMENT PREPARED BY:

LLOYD E. GUSSIS ATTORNEY AT LAW 2524 NORTH LINCOLN CHICAGO, IL 60614 6595/0081 11 001 Page 1 of 3 2001-07-30 14:52:50 Cook County Recorder 25.50



### WARRANTY DEED

\*a/k/a Shela A. Mehigan

THE CRANTORS, John M. Leonard, a married man, and Sheila A. Mehigan, a single woman, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEY AND WARRANT unto Hügues: Jaquier, the real estate commonly known as 360 West Illinois, Unit # 319, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

THIS IS NOT HOMESTEAD PROPERTY.

ADDRESS: 360 West Illinois, Unit # 319, Chicago, Illinois

3m

PTIN: 17-09-131-007-1061

DATED this 26th day of Juy , 2001

John M. Leonard (SEAL)

Sheila A. Mchigan

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that John M. Leonard, a married man, and Sheila A. Mehigan, a single woman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this day of day of

"OFFICIAL SEAL"
LLOYD GUSSIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FROM 15 10/20/2001

Notary Public

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My commission expires October 20, 2001.

MAIL TO:

Glennico, PL

SEND TAX BILL TO:

200 CC City of Chicago Dept. of Flevenue 257014

Real Estate Transfer Stamp \$3,075.00

07/30/2001 09:18 Satch 14615 7

RLAL ESTATE TRANSFER TAX COOK COUNTY LESTATE TRANSACTION TAX 00000058738 COUNTY TAX 0020500 JUL.30.01 FP326670 REVENUE STAMP HEAL ESTATE THANSEET TAX TENENT OF HENENTERS

FP326660 000100 REAL ESTATE XAT RASPER TAX

rq.02.JU

STATE OF ILLINOIS

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#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 319 IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9. ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCOMENT 99624458, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COM ON ELEMENTS.

#### PARCEL 2:

THE RIGHT TO THE USE OF GAPACE SPACE 53, A LIMITED COMMON ELEMENT, AS S. HED

OFFICE

OFFICE DELLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99624458.

PIN: 17-09-131-007-1061