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5592/0270 20 001 Page 1 of 2
2001-07-30 16:18:05
Cook County Recorder 23.50



Prepared by:

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ch. 32705

Loan#: 0008466732

RLS#: 952211



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain 
mortgage, whose parties, dates and recording information are below, does hereby 
acknowledge that it has received full parment and satisfaction of the same. 
Accordingly, the County Recorder is hereby authorized and directed to discharge 
the same upon the record of said mortgage.

Original Mortgagor: JANE E GARNER

Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: APRIL 30, 1996

Recorded on: MAY 10, 1996

as Instrument No. 96359193 in Book No. --- at Page No.

Property Address: 6024 ASPEN LANE, MATTESON, IL 60443-0000

County of COOK, State of ILLINOIS

PIN# 31-17-312-012-0000

Legal Description: LOT 121 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2001

J MR

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PHH MORTGAGE SERVICES CORPORATION By:Rhonda J. Crofford, Assistant Vice President

CALIFORNIA State of County of ORANGE

On MAY 20, 2001 , before me, A. Ferrar, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactor; cvidence) to be-the person(s)-whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my Mand and o Withesa

A. FERRAR СОММ. #1266906 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My Comm. Exp. June 10, 2004

PREPARED BY:

T.D. Service Company, 18:0 East First Street, Suite 300 Sant 1 /ma, CA 92705 CRYSTAL VIALLS Clart's Office

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