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THIS INSTRUMENT PREPARED BY:

Kimberly Lamb
First Chicago NBD Mortgage Company
10300 Kincaid Drive, IN1-9030
Fishers IN 46038

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2001-07-31 10:34:24
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

AND AFTER RECORDING MAIL TO:

Bank One Mortgage/Bank One, NA
10300 Kincaid Drive, IN1-9030
Fishers IN 46038
Loan No. 5974829

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is, 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated **JUNE 4, 1999**, made and executed by **JEANETTE MIKRUT DIVORCED, NOT SINCE REMARRIED** payable to **PALOS BANK AND TRUST COMPANY** upon the following described property situated in the County of **COOK**, State of **Illinois**.

SEE ATTACHED LEGAL DESCRIPTION

PIN #27-16-210-015-0000

Commonly Known as: 9847 W TREETOP DR #2W, ORLAND PARK, ILLINOIS

such Mortgage having been given to secure payment of **\$86,400.00, EIGHTY SIX THOUSAND FOUR HUNDRED AND 00/100** which Mortgage is of record in **Instrument No. 99546767**, at of the Records of **COOK** County, State of **Illinois**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on June 20, 2001.

Midwest Mortgage Services

Melissa C. Mason
Mortgage Loan Officer

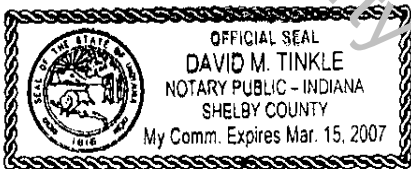
Witness Kimberly Lamb

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State of INDIANA)
County of Hamilton)

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of June 20, 2001, personally appeared **Midwest Mortgage Services**, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument.



[Handwritten Signature]
My Commission Expires: March 15, 2007
Resident of Shelby County

MIN: 100035500059748299

MERS Phone: 1-888-679-6377

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UNIT NUMBER (S) 2WEST & GARAGE 2WEST, IN TREETOP DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 25 IN TREETOP SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1998 AS DOCUMENT NUMBER 98839201; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office