

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

**COOK COUNTY
RECORDER**

0010686913

EUGENE "GENE" MOORE 6187/0009 83 003 Page 1 of 2
MARKHAM OFFICE 2001-07-31 10:39:00
Cook County Recorder 23.50



**PATRICK DIORIO,
DIORIO and CHRISTINE LAVIS**
2214 W. SHAKESPEARE
CHICAGO, IL 60647



0010686913

FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PATRICK DIORIO, CELINE DIORIO and CHRISTINE LAVIS, 2214 W. SHAKESPEARE, CHICAGO, IL 60647**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of November, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00959435, to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 9 IN HOLSTEIN, SAID HOLSTEIN BEING A SUBDIVISION OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-31-121-023
Address(es) of premises: 2214 W. SHAKESPEARE, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 18TH day of JUNE 2001

By: *Dawn M. Dollman* (SEAL)
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared
DAWN M. DOLLMAN and _____
and known to me to be the 1ST VP and _____

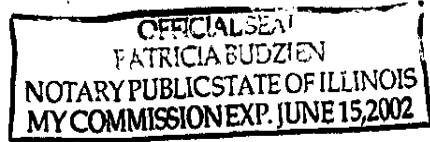
229

UNOFFICIAL COPY

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2000 All rights reserved. [IL-JRELEASE E3.29 F P 30839.LN L2.OVL]



0010686913 Page 2 of 2

Property of Cook County Clerk's Office