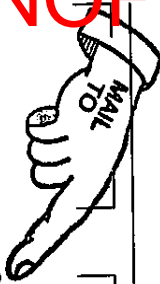


Prepared By:

**UNOFFICIAL COPY** 0010687186

6179/0153 39 005 Page 1 of 2  
2001-07-31 11:41:31  
Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 374187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS**

**3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 18, 2001**

executed by **WESLEY FUJII AND  
SUSAN FUJII, HUSBAND AND WIFE**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No.

page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5906 PRAIRIE LANE, Palatine, ILLINOIS 60067**

0010687185

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**REVERE MORTGAGE, LTD.**

On **JULY 18, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **Marilyn Cohen, President**  
and

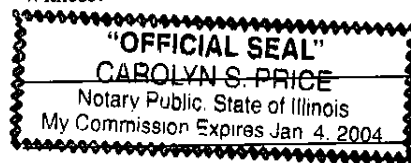
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Carolyn S. Price**  
**COOK** County,

By: **Marilyn Cohen**  
Its: **President**

By:  
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PROPERTY ADDRESS: 5906 PRARIE  
PALATINE, IL 60067

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-28-401-023-0000

Property of Cook County Clerk's Office