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Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that PREMIER CREDIT UNION, F/K/A PALATINE SCHAUMBURG SCHOOLS CREDIT UNION an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum Ten and NO/100ths DOLLARS (\$10.00), the receipt is whereof hereby acknowledged, does not REMIT, RFLEASE, CONVEY AND QUIT CLAIM unto Karla L. bradt, divorced and not since remaried, her heirs, or legal representatives and assigns all the right, title interest, claim or demand whatsoever it may acquire in, through or by a certain MORTGAGE bearing the date of 10th day of December 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 92971774, to the premises therein described, situated in the County of Cook, in the State of Illinois as follows, to wit:

LOT 16 IN BLOCK 23 IN HANOVER HIGHLANDS UNIT NO. 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1946 AS DOCUMENT NO. 2150585 IN COOK COUNTY, ILLINOIS

PIN: 07-31-218-016

war who god the man the difference to the tensor ADDRESS: 6801 ORCHARD LANE, HANOVER PARK, IILLINOIS 60103

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION F/K/A PALATINE SCHAUMBURG SCHOOLS CREDIT UNION has cause these presents to be signed by its President and attested by its LOAN MANAGER, and its corporate seal to be hereto affixed this 25TH DAY OF JUNE 2001

> PREMIER CREDIT UNION F/K/A PREFERRED SERIVICE CREDIT UNION

an Illinois Corporation

BY:

Røche, President Ĵames A.

Sherry Scripel,

STATE OF ILLINOIS

COUNTY OF COOK

I, Liddie J. Hines, in and for said county in the State aforesaid, DO HEREBY CERTIFY that James \underline{A} . Roche and Sherry Scripel, personally known to me to be the President and Loan Manager of PREMIER CREDIT UNION F/K/A PALATINE SCHAUMBURG SCHOOLS CREDIT UNION an Illinois Corporation, appeared before me this 25TH day of June 2501 in person and acknowledged they executed the foregoing instrument as said President and Loan Manager pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses in purpose therein set

(SEAL)

OFFICIAL SEAL LIDDIE J. HINES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/20/2001

Notary Public

Kim Brandt 277 Greenwood Ln ELGIN, IL 60120