RELEASE OF MORTGAGE OF MORTGAGE 1 /0025 38 001 Page 1 of

OR TRUST DEED

LOAN NO.: 0003717925

2001-07-31 08:01:58

Cook County Recorder

DRAFTED BY: Anupa Shah ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Michael A Keable 1212 N Lasalle Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL A KELBLE, UNMARRIED (NEVER MARRIED)

as Mortgagor, and recorded on 8/31/1993 as document number 93692144 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, F3E, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: RE-RECORDED ON 7/6/1995 AS LCCUMENT NO. 95437712

Chicago IL 60610 Commonly known as: 1212 N Lasalla,

PIN Number 17042210521112 PIN Number 17042210521339

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. China A. Town

Dated July 16, 2001 LaSalle Bank, FSB

FESKORN

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on July 16, 2001 by M. FESKORN, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Notary Public

ZELIZABETH V. LOZNEANU Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002

PY661 038 P72

PARCEL 1:

UNIT NUMBERS 356 AND 1609 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

DOCUMENT 932475	86.		· · · · · · · · · · · · · · · · · · ·
17-04-221-013 17-04-221-017 17-04-221-036	17-04-221-014 17-04-221-018 1/1-04-221-037	17-04-221-015 17-04-221-019 17-04-221-038	17-04-221-016 17-04-221-035 17-04-221-042
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Property of County Clerk's Office