UNOFFICIAL CO110687492

2001-07-31 10:26:56

Recording Requested By: LOAN SERVICING CENTER

Cook County Recorder

23.50

When Recorded Return To:

LOAN SERVICING CENTER 3815 South West Temple Salt Lake City, UT 84115-4412

0010687492

## SATISFACTION

Loan Servicing Center #:208820383 / "BATTLE" Lender ID:C81/0008820383 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CONTIMORTGAGE CORPORATION BY FAIRBANKS CAPITAL CORP AS ATTORNEY-1%-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSIE L. BATTLE, A WIDOW Original Mortgagee: MERCANTILE MORTGAGE COMPANY

Dated: 03/03/1999 and Recorded 03/17/1999 as Instrument No. 99260990 in the

County of COOK State of ILLINOIS

Legal:

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF), LOT 3 AND LOT 4 (EXCEPT THE SOUTH 20 FEET THEREOF) IN RICHARD S AND SEAR'S RESUBDIVISION OF LOTS 1, 2, 3, 8 AND 9 IN BLOCK 14 IN SISSO, AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF PART OF SECTIONS 32 ADN 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-33-315-022 Property Address: 8608 S Union, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Contimortgage Corporation by Fairbanks

Capital Corp as Attorney-In-Fact

On <u>June 15, 20</u>

By:

CHRISTOPHER M. WEST, ASST.

SECRETARY DOCUMENT CONTROL

R\_S-20010614-0016 ILCOOK COOK IL BAT: 890405 KXILSOM1

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



Page 2 Satisfaction

STATE OF Utah COUNTY OF Salt Lake

ON June 15, 2001, before me, KARLA P. JOHNSON, a Notary Public in and for the County of Salt Lake County, State of Utah, personally appeared CHRISTOPHER M. WEST, ASST. SECRETARY DOCUMENT CONTROL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon the person(s) acted, executed the instrument. behalf of which

LA P.

09/20/2004 Notary Expires

NOTARY PUBLIC KARLA P. JOHNSON

3815 South West Temple Salt Lake City, UT 84121 My Commission Expires September 20, 2004 STATE OF UTAH

Prepared By: Krista Richardson, FCC 3815 S West Temple, Salt Lake City, UT 84115 801-R\_S-20010614-0016 ILCOOK COOK IL BAT: 89040, 200 377\_837 KXILSOM1

31: 37 KXILL

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