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0010687433

01/01/04 38 001 Page 1 of 3
2001-07-31 09:01:50
Cook County Recorder 25.50

When recorded mail to:
E-LOAN, INC.
ATTN: MAIL STOP #100
5875 ARNOLD ROAD
DUBLIN, CA 94568



This Instrument Prepared By:
Kim Goldsmith
E-Loan, Inc.
5875 Arnold Road
Dublin CA 94568

LOAN #: A0121504

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD ROAD, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the FLEET MORTGAGE CORP.

, a corporation organized and

existing under the laws of -----

(herein "Assignee"),

whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

a certain Mortgage dated AUGUST 18, 2000, made and executed by
ROBERT LEE AND PAULA MULLEN, ~~HUSBAND AND WIFE~~ ^{pc} unmarried persons

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described

property situated in COOK

County, State of ILLINOIS

~~AS DESCRIBED IN THE MORTGAGE~~

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

~~APR 11 10 21 13 03 10 47 00 00~~

Parcel ID#: 09-21-303-041-0000

Property Address: 1759 VAN BUREN STREET
DES PLAINES, IL 60018

such Mortgage having been given to secure payment of \$151,920.00 which Mortgage is of record in Book, Volume, SV
(Original Principal Amount)

or Liber No. ~~CONCURRENTLY HEREAFTER~~ at page

(or as No. 00905301)

of the 11/17/2000 Records of COOK

County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SV
P3
N
MV
SP

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-18-00

E-LOAN, INC., A DELAWARE CORPORATION

By: *Phyllis Erickson*
(Signature)

PHYLLIS ERICKSON
V.P., MORTGAGE BANKING OPERATIONS

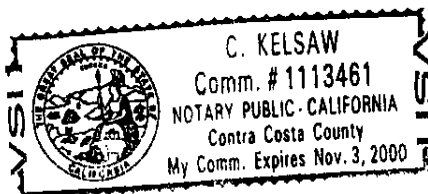
Attest

Seal:

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State of CALIFORNIA
County of ALAMEDA

The foregoing instrument was acknowledged before me this 8-18-00 by
PHYLLIS ERICKSON, V.P., MORTGAGE BANKING OPERATIONS
, of E-LOAN, INC., A DELAWARE CORPORATION
, on behalf of the said corporation.



C. Kelsaw

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11/14/2011
11/14/2011

LEGAL DESCRIPTION

THAT PART OF LOTS 1, 2, AND 37, TAKEN AS A TRACT, LYING EAST OF A LINE, 120 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 37, AND WEST OF A LINE, 180 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 37 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF THE RAILROAD), OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK, AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Clerk's Office

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