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WHEN RECORDED, MAIL TO:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV-79C  
Simi Valley, CA 93063  
Attn: Joe Tharpe

000 4703114 2005M Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way Simi Valley, CA 93065

, a certain Mortgage dated 10/25/1999, made and executed by Annie L. Orr and Anna Summers to and in favor of Paragon Home Mortgage Book upon the following described property situated in Cook County, State (Commonwealth) of Illinois

Such Mortgage having been given to secure payment of \$50,000.00; which Mortgage is of record in Book, 8995 Volume or Libor No. 09065664, at page 0054 of the Real Estate Records of Cook County, State (Commonwealth) of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 8, 1999

*[Signature]*  
Witness

By: *[Signature]*  
Thomas M. Brunelle  
Allocations / Delivery Manager

This Instrument Prepared by: American Mortgage Funding Corporation

ACKNOWLEDGMENT

State of Maine  
County of Cumberland

On December 8, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Thomas M. Brunelle and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

*[Signature]*  
Notary: C Goodwin  
My Commission expires January 14, 2006

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~~LAWYERS TITLE INSURANCE CORPORATION~~

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 2209 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 10536 S. VERNON AVENUE, CHICAGO, IL 60628  
Pin: 25-15-214-030

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