8140016037717 2001

STATE OF Pennsylvania

SATISFACTION OF MORTGAGE

Ditech Funding Corperation

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID J. ARTHURS, SINGLE TO DITECH FUNDING CORP on 2/1/98, and recorded DGC #98206451, of the records of COOK County in the State of IL on 3/15/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Ditech Funding Corporation, now known as GMAC Mortgage Corporationhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/29/01

now known as GMAC Martgage Corporation 500 Enterprise Road, HORSHAM, PA 19044 Courtney Walker/Assistant Vice President Kathleen H. Toal, Vice President BOTH RESIDING AT: 500 ENTERPRISE ROAD) ss **SUITE 150 COUNTY OF Montgomery**

HORSHAM, PA 19044



Office

UNOFFICIAL COPY

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As an analysis of the control of the contro Property of County Clerk's Office

On 6/29/01, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Courtney Walker and Kathleen H. Toal to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written

Notary Public in and for said County and State

My Commission expires: 7/12/04

Notarial Seal William L. Watson, Notary Public

Johns Clarts Office

LEGAL DESCRIPTION: THE SOUTH 16.67 FT. OF THE NORTH 74.15 FT. OF LOTS 1 & 2 IN BLOCK 9 IN BICKERDIKES ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 17-08-111-039

MORTGAGE AMT: \$85,000.00

PROPERTY ADDRESS:

652 NORTH ARMOUR

CHICAGO Jb 60622

RECORDING REQUESTED BY:

GMAC Mortgage P.O. BOX 969

HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

DAVID J. ARTHURS 652 NORTH ARMOUR

CHICAGO IL 60622 Horsham Twp., Montgomery County My Commission Expires July 12, 2004

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Stopeny of Coot County Clerk's Office