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2001-07-31 09:08:10

Cook County Recorder

27.00



0010687653

Loan Number:

6030449968

Prepared by:

Igor Yusim

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Lester Charles Bundrick

1151 West Washington St

Chicago, IL 60607

Prepared by:

Bank of America

475 CrossPoint Parkway, Getzville, NY 14068

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Lester Charles Bundrick heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/21/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/08/1999 of records, Auditor's File No./Document No. 09051639 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 1151 W Washington St, Chicago, IL 60607, PIN: 17-08-443-033, 17-08-443-034

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 06/19/2001.

Bank of America, N.A., a national banking association,

By: 

Paula S. Eye, Vice President

BATCH

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State of New York, County of Erie

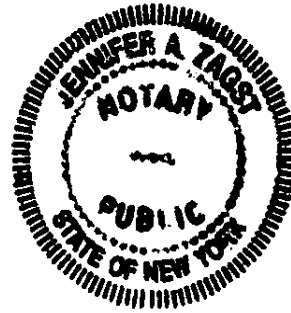
The foregoing instrument was acknowledged before me on 06/19/2001 by Paula S. Eye, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

*Jennifer A. Zagst*  
Jennifer A. Zagst

Notary Public, New York

Qualified in Erie County

Commission Expires: September 09, 2002



Property of Cook County Clerk's Office

Bank of America Loan Number: 6030449968

UNIT NUMBER 137 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-38, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.

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**Loan Number: 6030449968**

**PIN: 17-08-443-035, 17-08-443-036, 17-08-443-037, 17-08-443-038, 17-08-443-039 and 17-08-443-040**

Property of Cook County Clerk's Office