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2001-07-31 08:51:07

Cook County Recorder

23.00



0010687632

WHEN RECORDED MAIL TO:

JUDITH L STRAND
1470 JEFFERSON
DES PLAINES, IL 60016

Loan No. 306828899

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1470 JEFFERSON, DES PLAINES**

Permanent Tax No.: **09 74100131005**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JUDITH L STRAND**, to **COVENANT MORTGAGE CORPORATION, CORPORATION OF IL** on **April 28, 1995**, and recorded in Document No. **95305373**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **COVENANT MORTGAGE CORPORATION, CORPORATION OF IL** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 9, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: _____

Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: _____

SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

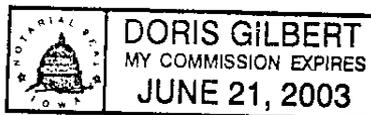
On **July 9, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Doris Gilbert**

Expiration Date: **06/21/2003**

2001-07-06



(Notary's Seal)

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Loan No. 306828899

EXHIBIT A

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEFFERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-549394, AS AMENDED FROM TIME TO TIME, IN SECTION 16, 17, 20 AND 21, TOWN SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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