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2001-07-31 10:19:37

Cook County Recorder

29.50

This Instrument Prepared By:

William K. Knudsen Attorney at Law 1200 Jorie Boulevard Oak Brook, Illinois 60522

And When Recorded Mail To:

Violet Markovich AC Co.. poration
0 S. Wacker Drive, hicago, Illinois 60506

REI ZASE GMAC Commercial Mortgage

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

By 389

This instrument was prepared by William K. Knudsen, Attorney at Law, 1200 Jorie Boulevard, Oak Brook, Illinois 60522-9060

#### MTL INSURANCE COMPANY

#### RELEASE

MTLIC Loan #22361

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for an in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated June 16, 1988 and known as Trust Number 105745-07

Of the County of <u>Cook</u> and State of <u>Illinois</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through or <u>5</u> certain to <u>Mortgage</u> dated the <u>1st</u> day of <u>November</u> A.D. 1990, and recorded the <u>13th</u> day of <u>November</u>, A.D. 1990, in the <u>Recorder's Office of Cook County, Illinois</u>, as Instrument <u>90554167</u> in Book \_\_\_\_\_ at Page \_\_\_\_\_, to the property therein described and situated in the County of <u>Cook</u> and State of Illinois to wit:

See Attached Exhibit A

which said <u>Mortgage</u> was thereafter modified by <u>Modification Agreement</u> dated the <u>1</u><sup>st</sup> day of <u>December</u>, 1997 and recorded the <u>17<sup>th</sup></u> day of <u>December</u>, 1997 in the <u>Recorder's</u> Office of <u>Cook</u> County, <u>Illinois</u>, as Instrument No. <u>97948673</u>.

The aforesaid Mortgage has not been subsequently assigned and MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that the said Mortgage has been fully paid and satisfied and does consent that said Mortgage be fully discharged of record.

In Witness Whereof, MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Vice President and attested to by its Secretary this 16th day of July A.D. 2001.

Signed, Sealed and Delivered In the Presence of:

Burton Abram; Vitness

Joyce Almieda, Witness

MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY

By: / Linkself Hundself, Vice President

William K. Knudsen, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL C

#### STATE OF ILLINOIS **COUNTY OF DUPAGE**

On this 16th day of July 2001, before me, a notary public in and for the State and County aforesaid, personally appeared Diane E. Hundseder personally known to me to be the Vice President of MTL Insurance Company, f/k/a Mutual Trust Life Insurance Company, and William K. Knudsen personally known to me to be the Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate scal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and Noti rial Seal this 16th day of July, A.D. 2001.

OFFICE OFFICE

SUZANNE M GEDDES

MY COMMISSION EXPIRES:06/16/04

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### EXHIBIT "A" LEGAL DESCRIPTION

The West 239 feet of that part of the West 1/2 of the South West fractional 1/4 of Section 29. Township 41 North, Range 13 East of the Third Principal Meridian, lying South of the North line of Lot 10 in Krowka's Subdivision of the South 5 chains of the North 24 chains of the West 1/2 of the South West fractional 1/4 of Section 29, aforesaid, and lying Northwesterly of the center line of Hart's road (now known as Gross Point Road) (excepting therefrom that part lying South of a line drawn from a point on the West line of the West 1/2 of the South fractional 1/4 aforesaid. 269.49 feet South of the North line of Lot 10 aforesaid, to a point on the East line of the West 239 feet 270.51 feet South of the North line of said Lot 10) in Cook County, Illinois.

TAX ID # 363-73-2871

Ox Cook County Clark's Orrica Parcel NO.: 1908428054

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