

UNOFFICIAL COPY

0010688891

2001-07-31 09:00:41
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
GORDON HUGHES
KAREN HUGHES
2014 WILLIAMSBURG DR
STREAMWOOD, IL 60107

Loan No. 307099205

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2014 WILLIAMSBURG DR, STREAMWOOD

Permanent Tax No. 071305005

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by GORDON HUGHES AND KAREN HUGHES, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on November 20, 2000, and recorded in Document No. 00929496, Book 7564, Page 20, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 11, 2001.

CORPORATE SEAL
[Signature]
ATTEST:
Vickie Day

Mortgage Electronic Registration System, Inc.

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On July 11, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003



2001-06-29

MIN: 100029500001007990

MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 5 IN BLOCK 4 IN NEW ENGLAND VILLAGE UNIT 3, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 2970819, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office