

Prepared by:
John P. Adam
Mortgage Service America
1919 S. Highland Ave. #25
Lombard, IL. 60148
and When Recorded Mail
Mortgage Service America
1919 S. Highland Ave. #25
Lombard, IL. 60148

0010689101

6625/0099 32 001 Page 1 of 2
2001-07-31 12:00:27
Cook County Recorder 23.50



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA LOAN # 1006842 ****PLEASE-RE-RECORD ASSG. TO CHANGE GROUP TO
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMPANY****
NORTH AMERICAN MORTGAGE GROUP, IT'S SUCCESSORS AND/OR ASSIGNS

CHANGE GROUP TO COMPANY*****
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 1/26/01 executed RICHARD N. RADDE, AN UNMARRIED MAN, NEVER MARRIED

to MSA, a div. of United Financial Mortgage Corp.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste. 250-D, Lombard, IL 60148
and recorded in Book/Volume No. , page(s) , as Document
No. 0010109030 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 1521 ROBINHOOD LANE, LA GRANGE PARK, IL. 60526
P.I.N. 15-28-402-027

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

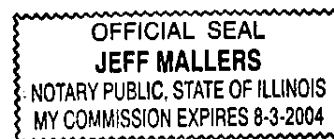
MSA, a Div. of United Financial
Mortgage Corp.
an Illinois Corporation

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 1/26/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE
known to me to be the
ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

First American Title
Order # *LA 31935*

(This Area for Official Notary Seal)



NOTARY PUBLIC *Jeff Mallers*

VAR 31935

*SY
p.d.
S
mm*

UNOFFICIAL COPY

0010454689

LEGAL DESCRIPTION:

LOT 3 IN ROBINHOOD ESTATES, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED IN SUCH COUNTY ON JULY 2, 1945 AS DOCUMENT 13541788, IN COOK COUNTY, ILLINOIS. ****P.I.N. 15-28-102-027 VOL.173

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Property of Cook County Clerk's Office