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Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MURTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00072036312005N

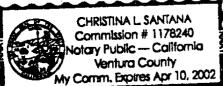
	KNOW ALL MEN BY THESE PRESENTS
California for and in considera is hereby acknowledged, do he	s. Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of tion of one dollar, and for o'ne good and valuable considerations, the receipt whereof reby remise, release, convey and quit-claim unto: ENNIFER A SIFTON
	P.I.N. 17-06-411-026-000 *
Address	assigns, all the right, title interest, claim, or demand wnatsoever it may have acquired rtgage bearing the date 06/24/1998 and recorded in the Recorder's Office of Cook in Book N/A of Official Records Page N/A as Document Nurvoen 98-975152, to the situated in the County of Cook, State of Illinois as follows, to wit.
WITNESS my hand this <u>05</u> da	
	Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)
	Mary Salazar Assistant Secretary

UNOFFICIAL COPY 89684

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Christina L. Santana a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Salazar, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this cay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for a c uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of July, 2001



Commission expires 04/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JENNIFER A SIFTON 1060 N MARSHFIELD AVE APT 3S IL 60622 CHICAGO

Countrywide Home Loans, Inc

Mary Salazar Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007734426 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3S IN THE 1060 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTAHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98325178; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINCIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3S, A LIMITED COMMON ELEMENT AS DELINEATED ON COOK COUNTY CLART'S OFFICE THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98325178.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

JΒ

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