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2001-07-31 10:01:12
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00086567472005N

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CLIVE B. BLAKE
MELODY G. OATES-BLAKE,

P.I.N. 25-17-214-084

Property Address.....: 10456 SOUTH GREEN
CHICAGO, IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/04/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97-612808, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED AND SAID MORTGAGE.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of July, 2001.

FIRSTPLUS FINANCIAL, INC.

Miladis Gonzalez
Miladis Gonzalez
Assistant Secretary

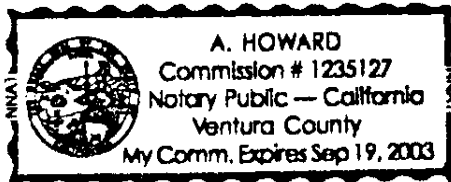
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Miladis Gonzalez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this 06 day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July, 2001.



[Handwritten Signature]
A. Howard, Notary public

Commission expires 09/19/2003

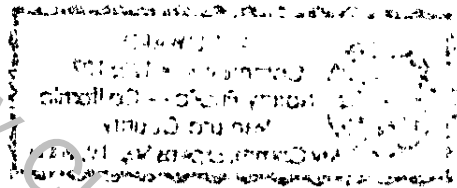
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: CLIVE B. BLAKE
10456 S GREEN ST
CHICAGO IL 60643

Countrywide Home Loans, Inc
Prepared By: Monica Castro
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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WHEN RECORDED MAIL TO:

ALWAYZ MORTGAGE SERVICES, INC.
1756 WEST WISE ROAD
SCHAUMBURG, IL 60193

LOAN NO. 9706-2002

Prepared by: ALWAYZ MORTGAGE SERVICES, INC.

MORTGAGE

THIS MORTGAGE is made this 4TH day of AUGUST, 1997, between the Mortgagor, CLIVE B. BLAKE and MELODY G. OATES-BLAKE, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee,

ALWAYZ MORTGAGE SERVICES, INC.
existing under the laws of ILLINOIS
1756 WEST WISE ROAD, SCHAUMBURG, IL 60193

, a corporation organized and
, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 21,000.00
indebtedness is evidenced by Borrower's note dated AUGUST 04, 1997
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on AUGUST 08, 2022

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK
State of Illinois:

LOT 23 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 2 IN THORNTON
HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1 TO 4, BOTH INCLUSIVE, OF THE SOUTH
1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I CERTIFY this to be a
true and exact copy of
the original document.

Parcel ID #: 25-17-214-084
which has the address of 10456 SOUTH GREEN, CHICAGO
[Street]

Illinois 60643 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9608)

Form 3814

Initials
Page 1 of

Handwritten initials: CK, MOB

VMP MORTGAGE FORMS - (800)521-7291



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