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0010689818 96 001 Page 1 of 2
2001-07-31 10:55:12
Cook County Recorder 23.50



RELEASE DEED

Loan No 0023091507

Mail to: DONNA PETERSON
4501 N MAGNOLIA
CHICAGO, IL 60640



Name and Address of Prepare
LINDA BLAKEMAN
Bank of America Mortgage
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That **BA MORTGAGE, LLC SUCCESSOR IN INTEREST BY MERGER OF NATIONSBANC MORTGAGE CORPORATION** of the County of **JEFFERSON** and the State of **KENTUCKY** for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto **DONNA PETERSON, AN UNMARRIED WOMAN AND KEITH A. HEUBERGER, AN UNMARRIED MAN** of the County of **COOK** and the State of **Illinois** all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 25TH day of **JUNE** , A.D. 1999 , and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as Book N/A , Page N/A Document No.99638797 to the premises therein described, situated in the County of **COCK** , State of **Illinois**, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 14-17-118-026-1001
Property Address: 4501 N MAGNOLIA, CHICAGO, IL 60640

Witness my hand and seal this 12TH day of MAY, 2001.

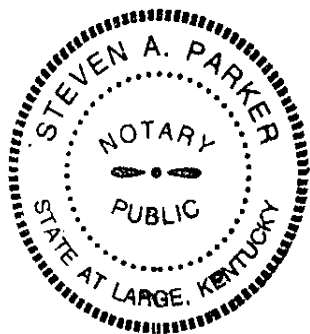
BA MORTGAGE, LLC

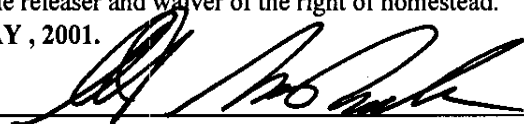
By 
SERF HERNANDEZ, VICE PRES'DENT

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, STEVEN A. PARKER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SERF HERNANDEZ personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 12TH day of MAY , 2001.




Notary Public, State at Large Kentucky
STEVEN A. PARKER
My commission expires:02/18/01

Sy
P2
N-
My
BH

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D. H. CACOTT TITLE INSURANCE COMPANY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: IL9911375

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1S IN THE PARK WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 37 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97391059, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

0010689818 Page 2 of 2

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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