

UNOFFICIAL COPY

0010690019

66110140 05 001 Page 1 of 2
2001-07-31 12:17:40
Cook County Recorder 23.00

PREPARED BY: PAULA L. BERGER



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #400
MILWAUKEE, WI 53203

(3)

LOAN NO. WH13044

SPACE ABOVE THIS LINE FOR RECORDER'S USE

201-3640 (3) all

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 27, 2001, executed by
RONALD J. KENNEDY AND CATHERINE P. KENNEDY, AS HUSBAND AND WIFE

to WALL STREET MORTGAGE ACCEPTANCE CORP

a corporation organized under the laws of ILLINOIS
5130 N. ELSTON, Chicago, IL 60630
and recorded in Liber **★**
State of ILLINOIS

and who's principal place of business is

COOK County Records.

page(s)
described as follows:

LOT 17 IN BLOCK 1 IN H.M. THOMPSON'S RESUBDIVISION OF THE SOUTH 1/2 OF
BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

* as document # UD 10690017

TAX ID NUMBER: 13-36-410-040

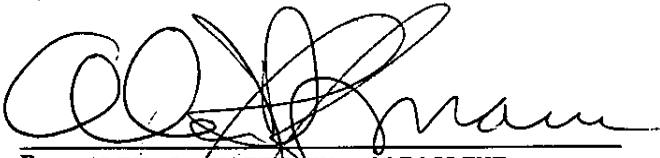
PROPERTY ADDRESS: 1818 N. WASHTENAW, CHICAGO, IL 60647

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Box 64

(2)

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By: ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.

Its:

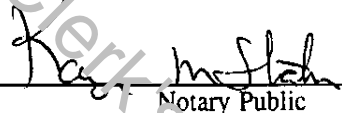
By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 27, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
known to me to be the UNIVERSAL SAVINGS BANK, F.A.
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public
KAYE M. STAHR

My Commission Expires 09-23-02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)