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2001-07-31 12:39:42
Cook County Recorder 23.50

Loan #: 998383692
Prepared By:

FM MORTGAGE CORP.
7250 NORTH CICERO AVENUE
LINCOLNWOOD, IL 60712

When Recorded Mail To:

F.M. MORTGAGE CORPORATION
7250 NORTH CICERO SUITE
LL3
LINCOLNWOOD, ILLINOIS
60712



Property

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998383692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 2001 executed by JEONG S. CHUNG MARRIED TO TONG SOO CHUNG

to F.M. MORTGAGE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 7250 NORTH CICERO SUITE LL3, LINCOLNWOOD, ILLINOIS 60712 and recorded as Document No. **10690155**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 22 AND THE SOUTH 5.0 FEET OF LOT 21 IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 04-04-302-068

FIRST AMERICAN TITLE 11559299
LHR 2043

P.I.N.: 04-04-302-068

Commonly known as: 760 GREENWOOD, NORTHBROOK, ILLINOIS 60062
Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

F.M. MORTGAGE CORPORATION
CORPORATION

On JULY 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Joe P. Oh
By: PRESIDENT
Its:

[Signature]
Witness:

Notary Public *[Signature]*



My commission Expires:



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Property of Cook County Clerk's Office

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