

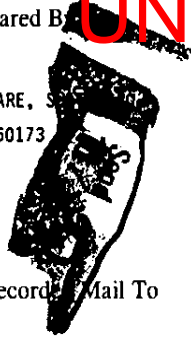
UNOFFICIAL COPY

0010690217

08/32/01 05:00:01 Page 1 of 3
2001-07-31 15:29:56
Cook County Recorder 25.50



Prepared By
PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE,
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To
PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7144702

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

3 gm

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 2001**
executed by **SUSAN K. CHAPMAN, DIVORCED NOT SINCE REMARRIED**

to **PILLAR FINANCIAL**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. **10690216**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **309-311 W. CHICAGO AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On JULY 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the ROBERT CHAMBERS
and VICE PRESIDENT
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

AMERICAN TITLE order # AC9717221
20 OF 3

By: ROBERT CHAMBERS
Its: VICE PRESIDENT

By:
Its:

"OFFICIAL SEAL"
Witness: GORAN BARAC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/1/2002

Notary Public [Signature]
Cook County,

My Commission Expires 12/1/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev: 05/05/97 DPS 049

17-09-201-005

Property of Cook County Clerk's Office

1000614

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

7144702

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0010690217

Page 3 of 3

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: AC9717221

LEGAL DESCRIPTION:

THE EAST 50 FEET OF LOT 3 IN BLOCK 6 IN RIDGELAND, A SUBDIVISION OF THE
EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office