

UNOFFICIAL COPY



PREPARED BY:
Universal Financial Group, Inc.

0010690410

RECORD AND RETURN TO
Universal Financial Group, Inc.,
7804 W. College Drive, Unit 3N
Palos Heights, IL 60463

6635/0031 93 001 Page 1 of 2
2001-07-31 10:13:36
Cook County Recorder 23.50

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

8790606613

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/15/01
and executed by GUILLERMO DIONICIO and ROMANA DIONICIO, HIS WIFE, AS JOINT TENANTS

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF
ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517
and recorded in Book/Volume No. 1169, page(s) 72, as Document No. 0010250397
COOK County Records, State of IL REC-3-29-01

PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P.O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

TAX ID #: 16-20-200-024
COMMONLY KNOWN AS: 1220 SOUTH 59TH COURT, CICERO, IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

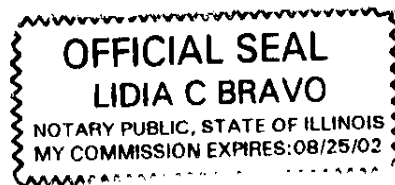
STATE OF ILLINOIS
COUNTY OF COOK

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: Edwin A Gaussein, Secretary
By: _____
Title _____
Witness: _____

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Edwin A. Gaussein, Secretary
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 15th day
of March, 2001
Notary Public [Signature]
COOK County, ILLINOIS
My Commission Expires 08-25-02
UFGI 840

This area for official notary seal



12-031
\$23.50
[Signature]

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Commitment Number: 12062-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

8790606613

The land referred to in this Commitment is described as follows:

LOT 14 IN T. H. JONES' SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH 141 FEET), LOT 4 (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FEET THEREOF), LOT 6 (EXCEPT THE WEST 145.64 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 16 FEET OF THE EAST 172.25 FEET AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

16-20-200-024
1220 S. 55TH COURT, CICERO, IL

ALTA Commitment
Schedule C

(12062-CC.PFD/12062-CC/2)

Property of Cook County Clerk's Office