RELEASE DEED UNOFFICIAL CO

Cook County Recorder

-31 14:59:26

MAIL TO:

Cynthia J. Rundorff 3150 N. Sheridan Rd.- Apt. 27D Chicago, IL 60657

267600 18

Know All Men by These Preserts, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and to: the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Cynthia J. Rundorff, a single person, never married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whats ever she may have acquired in, through or by a certain MORTGAGE, bearing date the 24th February, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93158393, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93158394, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 14-28-103-055-1104

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROL - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3150 N. Sheridar Rd., Chicago, IL 60657

Dated this 22nd day of June, 2001

N.W. HAR(SEAL)

BOX 332-CTI



SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Junit Clouts Office

Given under my hand and seal this 22nd day of June, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL'
RICH BENSEN
otary Public, State of III

Notary Public, State of Illinois My Commission Expires 3/26/05

857.0630

UNOFFICIAL COPY

UNIT 27D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 4.5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 1 KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 35 FEET 6 INCHES OF LOT 10 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A TO THE DECLARATION MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 2275, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23578004; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEFEST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.