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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0102069820

0010690845

6629/0121 11 001 Page 1 of 2
2001-07-31 15:12:16
Cook County Recorder 23.50



Assignment-Interv.-Recorded



0010690845

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY

located at P.O. BOX 1706, SCOTTSBLUFF, NE 69363

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 1, 1995, executed by CELESTINE CLARK, A SINGLE WOMAN

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on JANUARY 29, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98075931 microfilm
number _____ pin number 20-34-307-018
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 AND 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, AND OF THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 38 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8453 SOUTH WABASH, CHICAGO, IL 60619



Loan No.
J=AL897.S.07832

MIN# 100025920000994937 MERS VRU PHONE #: 1-888-679-6377

Handwritten signatures and initials: SPS, RZ, MFB, CW

Loan No. 0102069820

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 17, 2001, but effective FEBRUARY 5, 2001.

AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

BY JAN WALSH
JAN WALSH
ASSISTANT VICE PRESIDENT

BY CHERYL A. SPLICHAL
CHERYL A. SPLICHAL
ASSISTANT SECRETARY

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On MAY 17, 2001, before me SANDRA J. HANSON personally appeared JAN WALSH and CHERYL A. SPLICHAL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



Sandra J. Hanson
SANDRA J. HANSON (COMMISSION EXP. 02-23-05)
Notary public

PREPARED BY:

KARLEEN MAUGHAN
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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