

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

8/14/02 82 38 001 Page 1 of 2  
2001-07-31 15:26:20  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED. 01-1002

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
JAMES W PATTERSON & MARY H PATTERSON 8240 S. KENWOOD, CHGO, IL  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT  
         may have acquired in, through or by a certain MORTGAGE, bearing date the 13 day of  
APRIL, 1999, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book          of records, on page         , as document No. 99483738, to the premises  
therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:  
IN E.B. SHOGREN & CO'S SECOND ADDITION TO AVALON  
PARK BEING A RESUBDIVISION OF LOTS ONE TO FORTY SIX BOTH  
INCLUSIVE IN BLOCK SEVEN IN PIERCE'S PARK A SUBDIVISION OF THE  
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35 TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, IL.

Box 156

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-35-226-030

Address(es) of premises: 8240 S. KENWOOD CHGO ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 day of JUNE -- 19-2001

\_\_\_\_\_ (SEAL)

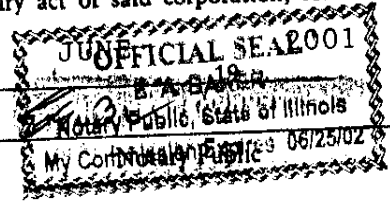
\_\_\_\_\_ (SEAL)

This instrument was prepared by ROSA ORTEGA 3006 W. DIVERSEY CHGO ILLINOIS  
(Name and Address)

STATE OF ILLINOIS }  
 COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA  
 personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,  
 a ILLINOIS corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally  
 acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and  
 caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
 said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
 therein set forth.

Given under my hand and official seal this 27 day of \_\_\_\_\_



Commission expires \_\_\_\_\_